



# **RESIDENT SERVICES**

## **APRIL 2024 NEWS**

- Job Fairs April 9 & 11
- April Break Lunches for Kids
- College Scholarships
- FSS Newsletter
- Study Center Newsletter
- Summer Camp Opportunity | Study Centers
- Babysitter Training for youth
- Coming Soon: CHEETA | Community Gardens
- Community Events

If you have questions or need accommodations to participate please contact Teyonda Hall [thall@porthouse.org](mailto:thall@porthouse.org) (207) 221-8003

# JOB FAIR 2024



Questions? Contact  
Teyonda Hall,  
Director of Resident  
Services at  
207-221-8003 or  
thall@porthouse.org

Join Portland Housing Authority, Workforce Solutions, Boys & Girls Club, Camp Ketcha, The Opportunity Alliance and Others to find out about work opportunities available in your area!

- Summer Jobs
- Custodial Work
- Healthcare
- Maintenance
- Childcare
- And Many More

**Tuesday, APRIL 9 AT 10 AM**

58 BOYD STREET, In the Solterra  
Community Room, Portland ME 04101

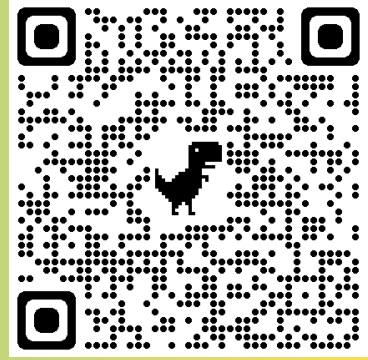
**Thursday, APRIL 11 AT 10 AM**

2 RIVERTON DRIVE, Riverton Park  
Community Room, Portland ME 40102



Sign up by Monday 4/8

# APRIL BREAK LUNCH MENU



## LUNCHES BY SIGN UP ONLY



Chicken  
Nuggets



Baked  
Macaroni &  
Cheese



Chicken Wrap  
with Lettuce,  
Cheese, Ranch



Cheese  
Sandwich



Hummus with  
Pita Chips or  
Veggies

Complete the form  
online or at  
the Study Center

<https://tinyurl.com/PHALunch>

### April 2024 School Break Meal Sign Up

*If requested, the PHA Study Centers will provide bagged lunches for PHA children during the April school break 4/12 – 4/19/24.*

*If you would like meals, please complete this form or the online form once for each youth that wants lunch **by Monday 4/8/24.***

Name of youth: \_\_\_\_\_

Address: \_\_\_\_\_

Parent/Guardian Phone Number: \_\_\_\_\_

**Please choose one option per day:**

Fri. 4/12	<input type="checkbox"/> Chicken Nuggets	<input type="checkbox"/> Hummus with Pita Chips or Veggies	<input type="checkbox"/> No lunch
Tue. 4/16	<input type="checkbox"/> Hummus with Pita Chips or Veggies	<input type="checkbox"/> Cheese Sandwich	<input type="checkbox"/> No lunch
Wed. 4/17	<input type="checkbox"/> Chicken Wrap with Ranch	<input type="checkbox"/> Hummus with Pita Chips or Veggies	<input type="checkbox"/> No lunch
Thur. 4/18	<input type="checkbox"/> Macaroni and Cheese	<input type="checkbox"/> Cheese Sandwich	<input type="checkbox"/> No lunch
Fri. 4/19	<input type="checkbox"/> Chicken Nuggets	<input type="checkbox"/> Hummus with Pita Chips or Veggies	<input type="checkbox"/> No lunch

All meals will include a drink, fruit, chip/cracker snack, and/or treat.

**Parents or youth are expected to pick up their lunches from the Study Center or community Center they sign up with between noon and 1pm.**

Suggestions for future lunches: \_\_\_\_\_

Call or text Emily (207) 221-8063 to change your order or to communicate dietary restrictions or accommodations.

Submit dietary restrictions through the google form or call/text Emily if you need an accommodation due to allergies or intolerances (207) 221-8063 Menu may change based on availability.

## April 2024 School Break Meal Sign Up

*If requested, the PHA Study Centers will provide bagged lunches for PHA children during the April school break 4/12 – 4/19/24.*

***If you would like meals, please complete this form or the online form once for each youth that wants lunch by Monday 4/8/24.***

Name of youth: \_\_\_\_\_

Address: \_\_\_\_\_

Parent/Guardian Phone Number: \_\_\_\_\_

**Please choose one option per day:**

Fri. 4/12	<input type="checkbox"/> Chicken Nuggets	<input type="checkbox"/> Hummus with Pita Chips or Veggies	<input type="checkbox"/> No lunch
Tue. 4/16	<input type="checkbox"/> Hummus with Pita Chips or Veggies	<input type="checkbox"/> Cheese Sandwich	<input type="checkbox"/> No lunch
Wed. 4/17	<input type="checkbox"/> Chicken Wrap with Ranch	<input type="checkbox"/> Hummus with Pita Chips or Veggies	<input type="checkbox"/> No lunch
Thur. 4/18	<input type="checkbox"/> Macaroni and Cheese	<input type="checkbox"/> Cheese Sandwich	<input type="checkbox"/> No lunch
Fri. 4/19	<input type="checkbox"/> Chicken Nuggets	<input type="checkbox"/> Hummus with Pita Chips or Veggies	<input type="checkbox"/> No lunch

All meals will include a drink, fruit, chip/cracker snack, and/or treat.

**Parents or youth are expected to pick up their lunches from the Study Center or community Center they sign up with between noon and 1pm.**

Suggestions for future lunches: \_\_\_\_\_

Call or text Emily (207) 221-8063 to change your order  
or to communicate dietary restrictions or accommodations.

## April 2024 School Break Meal Sign Up

*If requested, the PHA Study Centers will provide bagged lunches for PHA children during the April school break 4/12 – 4/19/24.*

***If you would like meals, please complete this form or the online form once for each youth that wants lunch by Monday 4/8/24.***

Name of youth: \_\_\_\_\_

Address: \_\_\_\_\_

Parent/Guardian Phone Number: \_\_\_\_\_

**Please choose one option per day:**

Fri. 4/12	<input type="checkbox"/> Chicken Nuggets	<input type="checkbox"/> Hummus with Pita Chips or Veggies	<input type="checkbox"/> No lunch
Tue. 4/16	<input type="checkbox"/> Hummus with Pita Chips or Veggies	<input type="checkbox"/> Cheese Sandwich	<input type="checkbox"/> No lunch
Wed. 4/17	<input type="checkbox"/> Chicken Wrap with Ranch	<input type="checkbox"/> Hummus with Pita Chips or Veggies	<input type="checkbox"/> No lunch
Thur. 4/18	<input type="checkbox"/> Macaroni and Cheese	<input type="checkbox"/> Cheese Sandwich	<input type="checkbox"/> No lunch
Fri. 4/19	<input type="checkbox"/> Chicken Nuggets	<input type="checkbox"/> Hummus with Pita Chips or Veggies	<input type="checkbox"/> No lunch

All meals will include a drink, fruit, chip/cracker snack, and/or treat.

**Parents or youth are expected to pick up their lunches from the Study Center or community Center they sign up with between noon and 1pm.**

Suggestions for future lunches: \_\_\_\_\_

Call or text Emily (207) 221-8063 to change your order  
or to communicate dietary restrictions or accommodations.

## April 2024 School Break Meal Sign Up

*If requested, the PHA Study Centers will provide bagged lunches for PHA children during the April school break 4/12 – 4/19/24.*

***If you would like meals, please complete this form or the online form once for each youth that wants lunch by Monday 4/8/24.***

Name of youth: \_\_\_\_\_

Address: \_\_\_\_\_

Parent/Guardian Phone Number: \_\_\_\_\_

**Please choose one option per day:**

Fri. 4/12	<input type="checkbox"/> Chicken Nuggets	<input type="checkbox"/> Hummus with Pita Chips or Veggies	<input type="checkbox"/> No lunch
Tue. 4/16	<input type="checkbox"/> Hummus with Pita Chips or Veggies	<input type="checkbox"/> Cheese Sandwich	<input type="checkbox"/> No lunch
Wed. 4/17	<input type="checkbox"/> Chicken Wrap with Ranch	<input type="checkbox"/> Hummus with Pita Chips or Veggies	<input type="checkbox"/> No lunch
Thur. 4/18	<input type="checkbox"/> Macaroni and Cheese	<input type="checkbox"/> Cheese Sandwich	<input type="checkbox"/> No lunch
Fri. 4/19	<input type="checkbox"/> Chicken Nuggets	<input type="checkbox"/> Hummus with Pita Chips or Veggies	<input type="checkbox"/> No lunch

All meals will include a drink, fruit, chip/cracker snack, and/or treat.

**Parents or youth are expected to pick up their lunches from the Study Center or community Center they sign up with between noon and 1pm.**

Suggestions for future lunches: \_\_\_\_\_

Call or text Emily (207) 221-8063 to change your order  
or to communicate dietary restrictions or accommodations.

## April 2024 School Break Meal Sign Up

*If requested, the PHA Study Centers will provide bagged lunches for PHA children during the April school break 4/12 – 4/19/24.*

***If you would like meals, please complete this form or the online form once for each youth that wants lunch by Monday 4/8/24.***

Name of youth: \_\_\_\_\_

Address: \_\_\_\_\_

Parent/Guardian Phone Number: \_\_\_\_\_

**Please choose one option per day:**

Fri. 4/12	<input type="checkbox"/> Chicken Nuggets	<input type="checkbox"/> Hummus with Pita Chips or Veggies	<input type="checkbox"/> No lunch
Tue. 4/16	<input type="checkbox"/> Hummus with Pita Chips or Veggies	<input type="checkbox"/> Cheese Sandwich	<input type="checkbox"/> No lunch
Wed. 4/17	<input type="checkbox"/> Chicken Wrap with Ranch	<input type="checkbox"/> Hummus with Pita Chips or Veggies	<input type="checkbox"/> No lunch
Thur. 4/18	<input type="checkbox"/> Macaroni and Cheese	<input type="checkbox"/> Cheese Sandwich	<input type="checkbox"/> No lunch
Fri. 4/19	<input type="checkbox"/> Chicken Nuggets	<input type="checkbox"/> Hummus with Pita Chips or Veggies	<input type="checkbox"/> No lunch

All meals will include a drink, fruit, chip/cracker snack, and/or treat.

**Parents or youth are expected to pick up their lunches from the Study Center or community Center they sign up with between noon and 1pm.**

Suggestions for future lunches: \_\_\_\_\_

Call or text Emily (207) 221-8063 to change your order  
or to communicate dietary restrictions or accommodations.





# PHA Scholarship Program



For more information or if you have questions about the application:

**Contact Emily**

**call or text: (207) 221-8063**

**email: [efitch@porthouse.org](mailto:efitch@porthouse.org)**



Application and extra copies of the reference form are available at:

**[www.porthouse.org/301](http://www.porthouse.org/301)**



**Applications are due**

**May 15th, 2024**

**Open to everyone**

Anyone who plans to attend any higher education or trade school in the fall is eligible if they are on the lease with Portland Housing! You must be accepted to the school by the end of July.

**Awards up to \$5,000**

Scholarship awards generally range from \$1,000 to \$2,500. Applying does not guarantee an award. The number of awards and amounts will depend on funding and the decisions of the review committee.

# Study Center Scholarship Events

Visit the Study Center for more information and support on Housing related scholarships

## Riverton Park

61 Riverton Drive

**Thursday**

**4/11/24**

**5-6 pm**

## Kennedy Park

51 Mayo Street

**Friday**

**4/12/24**

**2-3 pm**

## Sagamore Village

21 Popham Street

**Friday**

**4/12/24**

**4-5 pm**



## Allan R. Andrews Scholarship

The Scholarship Committee will determine the number and amounts of the scholarships; no scholarship will be less than \$1,000. Scholarships are paid directly to recipients. If you have any questions, please email [info@nercnahro.org](mailto:info@nercnahro.org) or call the NERC office at (617) 742-6372.

**Deadline to apply: April 29, 2024.**

**[www.nercnahro.org/page/Scholarship2024](http://www.nercnahro.org/page/Scholarship2024)**



## Housing Authority Insurance Group

The HAIG Resident Scholarship Program awards are \$6,000 each and are issued to your educational institution before the fall 2024 academic term. A total of 20 scholarships will be awarded.

**Accepting electronic applications until 3:30 p.m. on Friday, May 31, 2024.**

**[www.housingcenter.com/scholarships/](http://www.housingcenter.com/scholarships/)**



## PHA Scholarship

More information available on the reverse side of this flyer.

**Deadline to apply: May 15, 2024.**

**[www.porthouse.org/301](http://www.porthouse.org/301)**



for all things scholarship related, feel free to call, text, or email us:

**Emily Mancini-Fitch**  
**(207) 221-8063**

[efitch@porthouse.org](mailto:efitch@porthouse.org)





# *Family Self-Sufficiency Program*

## *Virtual Information Session*

### **What is it? What can it do for me?**

**Join our staff for an overview of the  
program!**

**When:**  
**Wednesday,**  
**April 17**  
**10-11am**

*A link will be sent the  
day of the session*

Adam from the  
**Voucher**  
**Homeownership**  
**Program** will be  
joining us to explain  
how the **FSS &**  
**Homeownership**  
**Programs** can work  
together!

**CALL/TEXT 207.221.8064 OR EMAIL [AJONES@PORTHOUSE.ORG](mailto:AJONES@PORTHOUSE.ORG)  
TO REGISTER BY APRIL 12**

**INTERPRETER SERVICES AVAILABLE UPON REQUEST**





## Family Self-Sufficiency (FSS) Program Overview

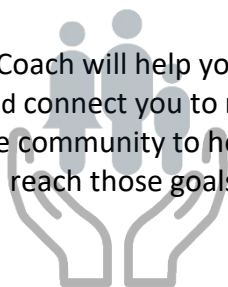
### What is the Family Self-Sufficiency (FSS) Program?

FSS offers an **opportunity to save your rent increase** and **achieve your goals and dreams** within 5 years.

### How the Program Works

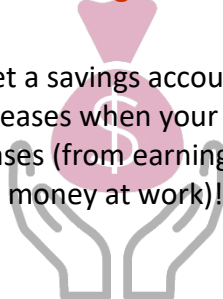
#### Individualized Services

An FSS Coach will help you identify goals and connect you to resources in the community to help you reach those goals.



#### FREE Savings Account

You get a savings account that increases when your rent increases (from earning more money at work)!



#### Reach Your Goals & Dreams!

- ☐ Buy your own home
- ☐ Save for education
- ☐ Pay down debt
- ☐ Buy a car
- ☐ And more!



### The FSS Savings Account

Once you enroll in FSS, you become eligible to build savings through an FSS savings account. The FSS savings account is maintained by your property owner and grows as you earn more money at work.

### Here's how it works...

You pay rent based on a percentage of your household income. When your household income rises, the amount you must pay toward rent also rises. **For FSS participants**, you will still pay the new higher rent to your landlord, but the housing authority will also deposit an amount equal to the increase in rent (due to income from work) into the FSS savings account. When you graduate, you can use this money for any purpose.

### Eligibility

- Receive housing subsidy through the Portland Housing Authority.
- Be willing and able to work.
- Be a tenant in good standing as determined by your housing owner.

### Appointment Frequency

- **You will meet with your Coach at least quarterly** to monitor progress toward your goals and connect to resources.

**CALL : 207-221-8064**  
**EMAIL: EMPOWERME@PORTHOUSE.ORG**  
**VISIT ONLINE: BIT.LY/EMPOWERMEREFERRAL**



# Riverton Park Study Center News

Winter 2024

## FIX A BIKE PROGRAM



By Miguel

Every month on the first Friday, Bicycle Coalition of Maine drops into the study center to hold a Fix-A-Bike session. This happens from 2 to 4 afterschool.

You get to learn to fix a bike. I'm trying to fix my bike's chain (but there is no single speed chains until March)

The great thing about Fix-A-Bike is that you fix the bike yourself instead of them fixing it for you.

Bring your bike in and Dan from Bicycle Coalition of Maine will teach you how to fix it.

*(We have been working with the Bicycle Coalition of Maine since Summer 2023. Dan and his crew bring their bike repair tools and helps folks in the study center learn basics on bike repair. Sometimes it takes a couple of months to get repairs completed. Stop by and talk with Bridget at the study center if you would like more information)*

## YOUTH DROP IN HOURS

### MONDAY- 2 TO 6

Elementary – 2 to 3

Middle to High School 3 to 6

### TUESDAY- 2 TO 6

Elementary – 2 to 3

Middle to High School 3 to 6

### WEDNESDAY- 1 TO 5

Elementary – 1 to 2

Middle to High School 2 to 5

### THURSDAY- 2 TO 6

Elementary – 2 to 3

Middle to High School 3 to 6

### FRIDAY- 2 TO 4:30

Elementary – 2 to 3

Middle to High School 3 to 6

## ADULT DROP IN HOURS

### TUES, WED, FRI

11 am to 12 noon

## ADULT ENGLISH CLASS

### TUES, THURS

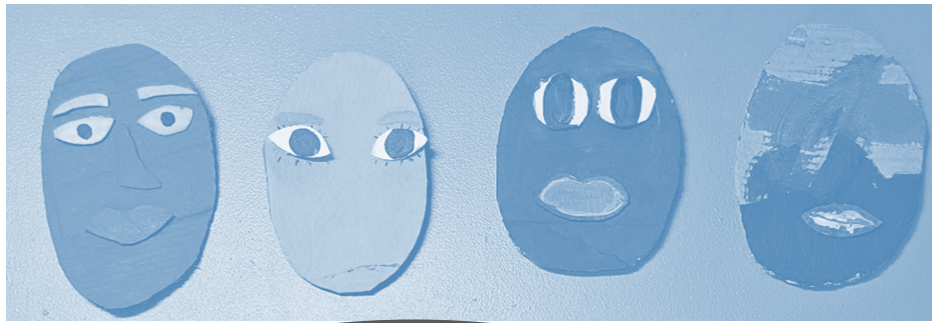
12 noon to 2 pm

# ENGLISH CLASSES!

Portland Adult Education English Classes are happening at the study center!

Classes take place on Tuesday and Thursday from 12 to 2. These classes are currently serving level 1 and 2 learners.

For more information, email Marion Walsh at [walshm@portlandschools.org](mailto:walshm@portlandschools.org)



*Portland Adult Education English  
Class meets  
Tuesday and Thursday  
from 12 to 2 pm  
upstairs at the Study Center*

## PHA ART EXHIBIT AT MAYO STREET ARTS!

### Portland Housing Authority Resident and Staff Art Exhibition at Mayo Street Arts

Mayo Street Arts and the Portland Housing Authority are teaming up for an exhibit showcasing the talented artists who work and reside with Portland Housing Authority. The theme of the exhibit is the connections that bind us as a community and as neighbors. Mayo Street Arts gallery is committed of hosting a welcoming space for all members of the neighborhood and community. Art containing graphic violence or hateful content will not be considered.

You can sell your work if you chose. 70% of the price will go to the artist, and 30% will go to support Mayo Street Arts programming. Artists will be notified of acceptance on a rolling basis through Friday, March 15, 2024

#### Artwork Requirements

- Pieces must hang on the wall
- Artwork must be delivered to Mayo Street Arts ready to hang (Please ask PHA Staff if help is needed transporting or finding a way to hang your art).
- Mayo Street Arts & Portland Housing Authority may use images of accepted works for media and publicity purposes.
- All ages & abilities are welcome
- All mediums are welcome. (prints, paintings, textiles, ceramics, and beyond). There are no size requirements.
- Artwork should be appropriate for all ages.

Sign up by: [March 15, 2024](#)

Location of Exhibition: [Mayo Street Arts \(10 Mayo Street, Portland, ME\)](#)

Date of Exhibition: [May 3 - June 23, 2024](#)

Opening Reception: [Friday, May 3 | 5:00 PM - 8:00 PM](#)

Questions? Reach out to: [Teyonda Hall \(thall@porthouse.org\)](mailto:thall@porthouse.org) & [Katie Page \(katie@mayostreetarts.org\)](mailto:katie@mayostreetarts.org)



# GRILLED CHEESE

How to make a Grilled Cheese Sandwich  
By Nyachot

First, you need sliced bread, sliced cheese, and a sandwich press.

Then, plug in the sandwich press. Put two slices of bread with a slice of cheese in the middle on the press.  
Close the press.

Cook the sandwich for about one minute. (maybe more)

Then eat it.



*Meet Feza (left) and Bridget (right), your Study Center team!*

## Riverton Park Study Center

date \_\_\_\_\_  
month \_\_\_\_\_

SATURDAY SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SPECIAL HAPPENINGS
Study Center closed	<div>Elementary students 2-3</div> <div>Middle &amp; High School Students 3 - 6</div>	<div>Adult Drop in 11:00- 12:00</div> <div>Adult ESL 12:00 to 2:00</div> <div>Elementary students 2-3</div> <div>Middle &amp; High School Students 3 - 6</div>	<div>Adult Drop in 11:00- 12:00</div> <div>Elementary students 1-2</div> <div>Middle &amp; High School Students 2 - 5</div>	<div>Adult ESL 12:00 to 2:00</div> <div>Elementary students 2-3</div> <div>Middle &amp; High School Students 3 - 6</div>	<div>Adult Drop in 11:00- 12:00</div> <div>Elementary students 2-3</div> <div>Middle &amp; High School Students 3 - 4:30</div>	

## SCHOLARSHIP CORNER



The Riverton Park Study Center is here to help you find money for college! High Schoolers and College folks join us for a SCHOLARSHIP night.

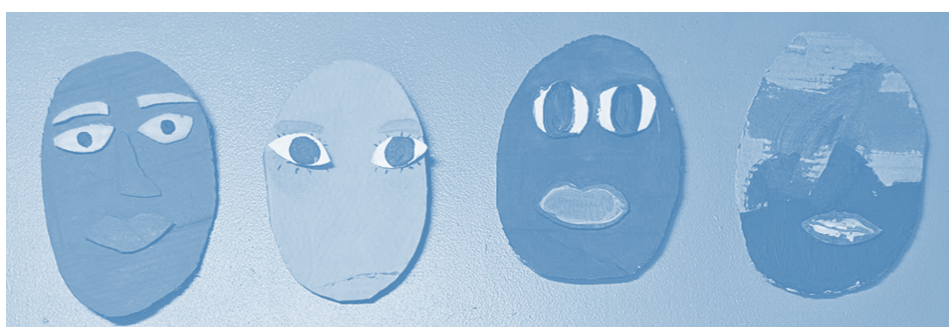
We will have information on:

- PHA scholarship
- NERC/ NAHRO scholarship
- HAIG Scholarship  
and pizza!

Talk with Bridget or Feza  
Text or call 1-207-221-8074 or stop by!

## SCHOLARSHIP NIGHT

**April 11**  
**5 to 6 pm**  
**At the Riverton Park**  
**Study Center**



## TEATIME FOR ADULTS

**Caregivers Teatime**  
**Last Tuesday**  
**of the Month**

**11 to 12**

**at**

**Riverton Park**  
**Study Center**

**Stop in for information**  
**and mini food pantry**

For questions, comments or other accomodations,  
please text or call Bridget  
at 207-221-8074 or stop by the Study Center.

*Riverton Park Study Center*

*61 Riverton Drive*

*RP.StudyCenter@porthouse.org*

*Call or text (207) 221-8074*

*English Classes:*

*Tues, Thurs 12-2 pm*

*Adult Drop-in Hours:*

*Tues, Wed, Fri 11 am – noon*

*Afterschool Drop-in Hours:*

*Mo, Tu, Th 2-6 pm, We 1-5 pm, Fr 2-4:30 pm*



# Happening Now



the summer camp

Summer of fun, tools for life.

## Summer Camp for Girls

7-12 years old

July 2 - July 11

Sign up through the Study Center

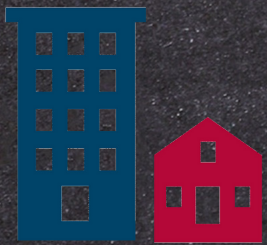
**Applications Due April 12th**

The Summer Camp programs provide each camper with activities that:

- Provide a sense of belonging & connection
- Nurture self-esteem
- Increase physical activity
- Teach appropriate social skills
- Develop empathy for others
- Foster appreciation for nature
- Encourage creativity & imagination
- Promote diversity & friendship
- Inspire self-advancement
- Create confident leaders

During the day, campers are in mixed-age groups to participate in scheduled camp activities. In small, supportive groups, campers sample new recreational activities, learn and improve skills, and stretch beyond their comfort zones. Some activities include:

- Canoeing, kayaking & pontoon Rides
- Swimming lessons
- Dance
- Landsports
- Food Fun Fitness
- Creative Arts
- Arts & Crafts
- Nature Exploration
- Hardy Girls Healthy Women (empowering girls)
- Literacy enrichment



## PHA STUDY CENTERS

After School hours for youth Monday through Friday

Contact the Study Center for more information  
about their schedule

Homework  
College and Jobs  
Resume Building  
Scholarships  
Teen Leadership

### Kennedy Park

51 Mayo Street

(207) 221-8073

Amanda & Leo

### Riverton

61 Riverton Drive

(207) 221-8074

Bridget & Feza

### Sagamore

21 Popham Street

(207) 221-8075

Anna & Margarida

**Parents, please make sure we have your  
updated contact information for 2024**



# BABYSITTING BASICS COURSE



PHA

is sponsoring 10  
**youth ages 11 to 16 years**  
old to complete the  
American Red Cross  
Babysitting Basics online  
course

- **Basic Care for Infants and Children**
- **Basic First Aid**
- **Child Behavior**
- **Age-Appropriate Activities**
- **Emergency Protocols**
- **Growing Your Business**
- **Professionalism**
- **Leadership**

Learn  
how to start your  
own babysitting business

4 hour online course  
that can be done alone  
or with friends at the  
Study Center.

Sign up  
with your  
Study Center:

Riverton Park (207) 221-8074

Kennedy Park (207) 221-8073

Sagamore Village (207) 221-8075



# Coming Soon

## Summer Internships for Teens 14-18 years old in Sagamore, Riverton, & Kennedy Park

- Build your job skills and your resume
- Workshops, trainings, teamwork, college tours, resume development, mock job interviews
- About 15 hours per week
- Work permits required for 14-15 year old youth
- Youth leaders may be eligible for stipends after completing 100 hours with CHEETA
- Work as a team with your peers to plan the projects & events you want and need in your community
- The Study Center provide mentors to help you meet your goals and funding for your projects

## SEEDS & SEEDLINGS COMMUNITY GARDENS

RIVERTON PARK, SAGAMORE VILLAGE,  
WASHINGTON GARDENS/FRONT STREET,  
AND EAST BAYSIDE NEIGHBORHOODS

Call, Text, or email

Emily (207) 221-8063

[efitch@porthouse.org](mailto:efitch@porthouse.org)

for updates and notifications  
on gardening news





# CA\$H GREATER PORTLAND FINANCIAL STABILITY FAIR

AT THE PORTLAND SEA DOGS

SUNDAY, MAY 5 | 11 AM



Join CA\$H Greater Portland for a day of baseball, food, fun, and financial education! Attend financial stability workshops and receive free tickets and food vouchers for the whole family.



FINANCIAL WORKSHOPS



KID-FRIENDLY ACTIVITIES



FREE GAME TICKETS



FREE FOOD VOUCHERS



SCAN TO GET TICKETS OR VISIT  
[UWSME.ORG/CASHBASEBALL](https://uwsme.org/cashbaseball)

SIGN UP BY APRIL 5

THANK YOU TO OUR EVENT SPONSOR  
JPMORGAN CHASE & Co.

CA\$H GREATER PORTLAND IS AN INITIATIVE OF  
UNITED WAY OF SOUTHERN MAINE IN PARTNERSHIP  
WITH THE GREATER PORTLAND CA\$H COALITION.



Portland Housing  
Authority and  
Mayo Street Arts  
Invite you to  
attend the  
Connections Art  
Exhibit Opening

# Connections Art Exhibition

May 3, 2024 5pm to 7pm  
10 Mayo St, Portland, ME 04101



For questions, contact  
Teyonda Hall, Director of  
Resident Services  
[thall@porthouse.org](mailto:thall@porthouse.org)